

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

FEB 4 - 4 30 PM 1954

Know All Men by These Presents:

That I, H. C. Bates in the State aforesaid, in consideration of the sum of Fifty Three Eighty and No/100 (\$5,380.00) DOLLARS, and assumption of mortgage set out below.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Bentley G. Gibson, Jr., his heirs and assigns:

All that certain piece, parcel or lot of land in the City of Greenville, County of Greenville, State of South Carolina, being known and designates as Lot No. 2, as shown on plat of property of H. C. Bates, recorded in Plat Book DD at page 199, and being more particularly described according to said plat as follows:

BEGINNING at an iron pin on the North side of Amanda Avenue, which pin is 60 feet Northwest of the intersection of Amanda Avenue and Lowndes Avenue, and is the joint corner of Lots 1 and 2, and running thence with Amanda Avenue, N. 46-48 W. 60 feet to iron pin, corner of Lot 6; thence with line of Lots 6 and 3, N. 43-12 E. 176.35 feet to iron pin in the Southwest side of Elletson Drive; thence with said drive, S. 41-58 E. 60.25 feet to an iron pin, joint corner of Lots 1 and 2; thence with joint line of said lots, S. 43-12 W. 171.27 feet to the point of beginning.

Being the same premises conveyed to the grantor by F. Lucy Elletson by deed recorded in Deed Book 485 at page 352.

As part of the consideration of this deed, the grantee assumes and agrees to pay the balance of \$6,120.00 due on a mortgage executed by the grantor to Fidelity Federal Savings and Loan Association, recorded in Mortgage Book 573, at Page 261.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 3rd day of February in the year of our Lord One Thousand Nine Hundred and Fifty-Four.

Signed, Sealed and Delivered in the Presence of [Signatures: Ena W. King, Ben C. Thornton] (Seal) (Seal) (Seal) (Seal) (Seal)

STATE OF SOUTH CAROLINA, Greenville County } Personally appeared before me Ena W. King and made oath that he saw the within named grantor(s) H. C. Bates sign, seal and as his act and deed deliver the within written deed, and that he, with Ben C. Thornton witnessed the execution thereof. Sworn to before me this 3rd day of February, A. D. 19 54. [Signature: Ben C. Thornton] (Seal) Notary Public for South Carolina [Signature: Ena W. King]

STATE OF SOUTH CAROLINA, Greenville County } RENUNCIATION OF DOWER I, Ben C. Thornton, Notary Public, do hereby certify unto all whom it may concern, that Mrs. Alma M. Bates wife of the within named H. C. Bates did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Bentley G. Gibson, Jr., his Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released. GIVEN under my hand and seal this 3rd day of February, A. D. 19 54. [Signature: Ben C. Thornton] (Seal) Notary Public for South Carolina [Signature: Alma M. Bates]

Cancelled documentary stamps attached: S. C. \$ ; U. S. \$ . Recorded this 4th day of February 19 54, at 4:35 P.M. M., No. #2660

132-1-55